

NOTIFICATION OF CONSTRUCTION LINCOLN COUNTY KANSAS

Permit Fee \$5

| PROJECT ADDRESS | | APPLICATION DATE: | | | | | | | | |
|--|---------|--|------------|--------|--------|------------|------------|-----|------|--|
| IS THIS A NEW ADDRESS? PREVIOUS ADDRESS: | | | | | | | | | | |
| LOT/BLOCK: | | | | LEGAL: | | | SEC | TWP | RNG | |
| TOWN: ACRES: | | ACRES: | PARCEL ID# | | | | | | | |
| PROPERTY OWNER | (S): | | | | | | | | | |
| OWNER'S ADDRESS | | | | | | | | | | |
| PHONE: | | | EMAIL: | | | | | | | |
| APPLICANT IF DIFFE | RENT: | | | | | | | | | |
| ADDRESS: | | | | | | | | | | |
| PHONE: | | EMAIL: | | | | | | | | |
| BUILDER: | | | | | | | | | | |
| PHONE: | | | EMAIL: | | | | | | | |
| BUILDING USE: | RESI | DENTIAL | COMMER | CIAI | | AGRICUL | TURAL | | | |
| SIZE: | - INZON | OR SQ FT | | I | T OF P | ROJECT \$ | | | V = | |
| # BEDROOMS | | BRIEF DESCRIPTION | | 1 | | | | | | |
| # FULL BATH | V | BRIEF BEGGRIF HO | | | | | | | | |
| # HALF BATH | | - | | | | | | | | |
| # FIREPLACE | | | | | | | | · | | |
| | | | | | | | | | | |
| FACILITIES IN BASEMENT SUMP PUMP | | | | | | | | | | |
| BATH | | | | | | | | | | |
| FINISHED AREA | | ROAD TY | DE: | | ΛΙΙ \Λ | /EATHER (C | 2D ///E | | I T\ | |
| | DING | | | | 1 | , | | | | |
| OUTBUILDING CONCRETE AREA | | SEE NOTE BELOW DIRT/ MINIMUM MAINTENANCE IF A RESIDENTIAL STRUCTURE IS BEING BUILT WITH ACCESS FROM A DIRT OR | | | | | ND. | | | |
| FINISHED AREA | | MINIMUM MAINTENANCE ROAD, INFORMATION FROM THE LINCOLN COUNTY | | | | | | | | |
| WOOD FRAM | METAL | HIGHWAY DEPARTMENT MAY BE REQUIRED. | | | | | | | | |
| DEPARTMENT REFERRALS | | | | | | | | | | |
| ROAD & BRIDGE: Dale Hlad @ 785-524-4656 - 203 E Spring St; Lincoln, KS - Culverts/Driveway/Entrances | | | | | | | | | | |
| FLOODPLAIN ADMINISTER: Jesse Knight @ 785-524-5005 - Lincoln Co. Courthouse; 216 E Lincoln Ave; Lincoln, KS | | | | | | | | | | |
| ENVIRONMENTAL SANITARIAN: Shawn Esterl @ 785-376-1005 - 229 N 9th St; Salina, KS - Wells & Septic Systems | | | | | | | | | | |
| I hereby acknowledge that this document is a contract which is subject to all conditions and regulations of Lincoln County, Kansas. This permit is valid for 1 (one) year upon issuance. *A new address may be assigned to a parcel in the event either an existing driveway is relocated, or additional driveway is proposed on the subject parcel. | | | | | | | | | | |
| APPLICANTS SIG | NATURE. | | | | | DATE | <u>=</u> . | | | |

Return to: Lincoln County Appraiser

216 E Lincoln Ave Lincoln, KS 67455

Revised: 10/04/2023

FOR OFFICE USE ONLY

| PERMIT NUMBER: | APPLICATION STATUS |
|---|--|
| FEE OF \$5 | Approved Denied |
| Paid By: | Reason for Denial: |
| CHECK #: | |
| CASH | |
| Make checks payable to: Lincoln County | |
| Make checks payable to. Eniconi County | · · · · · · · · · · · · · · · · · · · |
| | |
| APPLICATION FORWARD LINCOLN COUNTY HIGHWAY DEPA | ED TO THE FOLLOWING DEPARTMENTS RTMENT FLOODPLAIN MANAGER |
| ENVIRONMENTAL SANITARIAN | OTHER |
| COUNTY APPRAISER: | DATE: |
| | |
| | |
| | |
| | |
| | |
| | |
| YEAR NEW CONSTRUCTION PLACED ON TAX ROLL: | |
| TEAN NEW CONSTRUCTION PLACED ON TAX ROLL | <u> </u> |
| REVIEWED BY: | DATE: |

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Lincoln, KS 67455

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