

Resolution 2003-26

Resolution Declaring Minimum Maintenance Road

WHEREAS, the Board of County Commissioners of Lincoln County, Kansas, is authorized by and pursuant to K.S.A. 68-5,102 and K.S.A. 19-101 et seq., to make such orders concerning property belonging to the county as they deem necessary, and to declare certain County roads as minimum maintenance roads.

AND WHEREAS, the Board of County Commissioners of Lincoln County, Kansas, deem it to be in the public's best interests, both as safety measure and for economic reasons, to determine the road more specifically described as:

Beginning at the Southeast corner of Section Two (2) also being the Southwest corner of Section One (1) thence North to the ¼ section line, West on the ¼ section line to the Northwest corner of the SE1/4 of Section Two (2) all in Township Eleven South (T11S), Range Eight West (R8W).

to be declared a 'minimum maintenance road' pursuant to K.S.A. 68-5,102.

NOW THEREFORE, BE IT RESOLVED that in accordance with K.S.A. 68-5,102 and K.S.A. 19-101 et seq., the road, which is more specifically described above, is deemed to be used only occasionally or is used only by a few individuals. As such, said road qualifies for designation as a 'minimum maintenance road.'

BE IT FURTHER RESOLVED that in accordance with K.S.A. 68-5,102 (c), a hearing will be held in the County Commissioner meeting room of the Lincoln County Courthouse, 216 E Lincoln Ave on the 17th day of November 2003, at 10:00 a.m. Any person wishing to appear at such hearing and give evidence or testimony thereon may do so. At the conclusion of such hearing, the Board shall determine what road or parts of roads as described in such resolution are to be declared minimum maintenance roads.

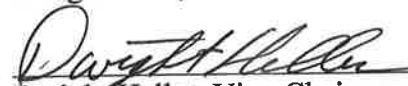
BE IT FINALLY RESOLVED, that this resolution shall be effective upon publication in the Lincoln Sentinel-Republican.

ADOPTED, this 3rd day of November 2003, by the Board of County Commissioner of Lincoln County, Kansas

BOARD OF COUNTY COMMISSIONER
LINCOLN COUNTY, KANSAS



Doug Gomel, Chairman



Dwight Heller, Vice-Chairman



Terry L. Finch, Member



Attest:



Dawn M Harlow, County Clerk